

## **HONOLULU ETHICS COMMISSION**

925 DILLINGHAM BOULEVARD, STE. 190, HONOLULU, HI 96817

TEL: (808) 768-9242 FAX: (808) 768-7768

Email: ethics@honolulu.gov

Website: http://www.honolulu.gov/ethics/

## **2019 REGISTRATION**

Lobbyist Registration (Type or Print Clearly)

THIS SPACE FOR OFFICE USE ONLY

HONSLULU ETHICS COMMISSION RECEIVED

311.29.18

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| PART I LOBBYIST   |               |                              |
|---|---------------|------------------------------|
| NAME (Last) (First) (Middle)  |               |                              |
| Johnson, Jennifer B.  |               |                              |
| LOBBYIST FIRM/EMPLOYER (if applicable Mobilitie, LLC                    | )             | TELEPHONE<br>949-278-5537    |
| MAILING ADDRESS (No. and Street or P.O Box) 955 Red Hill Ave, Suite 200 |               | FAX                          |
| 2555 Red Fill Ave, oute 250   |               | EMAIL jjohnson@mobilitie.com |
| (City) Costa Mesa   | (State)<br>CA | (Zip Code)<br>92626          |

| PART II.A ORGANIZATION   |                                    |                      |                  |
|--|------------------------------------|----------------------|------------------|
| NAME OF ORGANIZATION YOU LOBE  | BY FOR (Do not abbreviate)         | TELEPHONE            |                  |
| Mobilitie, LLC   |                                    | 949-278537           |                  |
| MAILING ADDRESS (No. and Street or P.O. Box)<br>2955 Red Hill Ave, Suite 200 |                                    | FAX                  |                  |
|  |                                    | EMAIL jjohnson@mobil | itie.com         |
| (City)<br>Costa Mesa   | (State) CA                         | (Zip Code) 92626     |                  |
| ESTIMATED NUMBER OF MEMBERS  | (if lobbying on behalf of members) |                      | Not Applicable   |
| METHODS USED BY MEMBERS TO M   | IAKE POLICY DECISIONS              |                      | ✗ Not Applicable |

| PART II.B NO LONGER LOBBYING  |               |
|---|---------------|
| I am no longer authorized to lobby on behalf of the organization in Part II.A | DATE 11/29/18 |

Rev. 11/2018

NOTE: This is a public document.

| PART III DESCRIPTION C  | F SUBJECTS ON            | WHICH         | YOU EXPECT TO LOBBY  |
|---|--------------------------|---------------|--|
| ☐Business & Economic Development  | □Community Services      |               | □Customer Services   |
| □Culture & Arts   | □Housing                 |               | □Public Works, Infrastructure & Sustainability   |
| □Parks & Recreation   | □Public Health, Safety & | k Welfare     | □Tourism   |
| □Transportation   | □Zoning & Planning       |               | □Specific Legislation: □Additional Sheet(s) Attached  Bill No(Year) Reso No Admin. Rule No Dept                          |
| □Other (indicate below):  |                          |               |  |
|   |                          |               |  |
| PART IV LOBBYIST CER  | TIFICATION               |               |  |
| I hereby certify that the foregoing state correct.  LOBBYIST SIGNATURE  11/29/18 DATE | tements are true and     | This By:      | ed and sworn to before me  day of  RANY OFFICIAL AUTHORIZED TO ADMINISTER OATHS  nission expires:  Pleace see attachwart |
| <b>PART V AUTHORIZATION</b>   | TO LOBBY                 |               |  |
| NAME  | TITLE OF REPRES          |               | IZING OFFICER OR PERSON  |
| NAME OF ORGANIZATION (if applicable   | )                        | TEL           | EPHONE   |
| MAILING ADDRESS (No. and Street   | or P.O Box)              | FAX           |  |
| (City)  | (State)                  | (Zip          | Code)  |
| I hereby authorize the above-named  |                          | ying activiti |  |
| (Signature of Authorizing Officer or P  | erson Represented)       |               | (Date)   |

NOTE: This is a public document.

## **California Jurat Certificate**

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| Signature of Notary Public - Californ Orange County  Notary Public - Californ Orange County  My Comm. Expires Jan. 23,  Seal  OPTIONAL INFORMATION  Although the information in this section is not required by law at could prevent fraudulent removal and realizations (in a line) to an ensulthorized document and may prove useful to persons relying on the attached document  Description of Attached Document  The certificate is attached to a document titled/for the purpose of  Proved to me on the basis of satisfactory evic of form(s) of identification of credible within  | U   |  |
|--|---|--|
| ASUKA ITAHASHI DICKER COMM. #2140719  Notary Public - Californ Orange County My Comm. Express Jan. 23.  **Seal**  **OPTIONAL INFORMATION**  **Description of Attached Document**  The certificate is attached to a document titled/for the purpose of **  **Proved to me on the basis of satisfactory evidence of the certification of cerdible with **  **Notary Information**  **Proved to me on the basis of satisfactory evidence of the certificate is attached to a document titled/for the purpose of the certificate is attached to a document titled/for the purpose of the certificate is attached to a document titled/for the purpose of the certificate is attached to a document titled/for the purpose of the certificate is attached to a document titled/for the purpose of the certificate is attached to a document titled/for the purpose of the certificate is attached to a document titled/for the purpose of the certificate is attached to a document titled/for the purpose of the certificate is attached to a document titled/for the purpose of the certificate is attached to a document titled/for the purpose of the certificate is attached to a document titled/for the purpose of the certificate is attached to a document titled/for the purpose of the certificate is attached to a document titled/for the purpose of the certificate is attached to a document titled/for the purpose of the certificate is attached to a document titled/for the purpose of the certificate is attached to a document titled/for the purpose of the certificate is attached to a document titled/for the purpose of the certificate is attached to a document titled/for the purpose of the certificate is attached to be a certificate i | ubscribed and sworn to (or affirmed) before me or                   |  |
| proved to me on the basis of statisfactory evidence to be the person(s) who appeared before me.  ASUKA ITAHASHI DICKER COMM. #2140719 Notary Public - Californ Orange County My Comm. Express Jan. 23.  Per influence of success of consistency flates and county flates and county flates and realizable flates and instance of comments and realizable flates and instance of success of success of success of satisfactory evid.  Description of Attached Document  The certificate is attached to a document titled/for the purpose of  Proved to me on the basis of satisfactory evid.  Notarial event is detailed in notary journal of Page # Entry #  | ,                             | this 24 day of Navage  |
| Satisfactory evidence to be the person(s) who appeared before me.  ASUKA ITAHASHI DICKER COMM. #2140719 Notary Public - Caliform Orange County My Comm. Express Jan. 23.  Seal  OPTIONAL INFORMATION  Although the internation in this section is not required by this is continued to the attached document and may prove useful to persons religing on the attached document.  Description of Attached Document  The certificate is attached to a document titled/for the purpose of  Proved to me on the basis of satisfactory evid.  Optional information  Method of Affiant Identification  Proved to me on the basis of satisfactory evid.  Notarial event is detailed in notary journal of Page # Entry #   | Of by Jennifer Berly Ju   | DAY SOLA and   |
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| Page # Entry #   |   | Proved to me on the basis of satisfactory evidence:  form(s) of identification credible witness(es)              |
|  |   | Notarial event is detailed in notary journal on:   |
| Notary contact:  |   | Page # Entry #   |
|  |   | Notary contact:  |
| containing pages, and dated  | ntaining pages and dated  | Other  |
|  |   | Affiant(s) Thumbprint(s) Describe:   |
|  |   |  |

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